

Prayer

Lord, we pray for all those who are persecuted because of faith to be strengthened and guided by divine power to resist all challenges and difficulties that will arise in their way...

For the victims of all wars, for refugees, the oppressed, the enslaved, those sold and, above all, Christians persecuted because of their faith, to be recognized by their right to freedom and honored the dignity of every child of God...

For the rulers, to hurry to eliminate the causes of all forms of violence, fight all forms of inequality and discrimination and promote peace and Justice...

For All of us, to be reminded of persecuted and captives Christians we try hard to be consistent with the faith they profess, to be credible witnesses in a world of violent and selfishness ...

Thank you, Lord, for your call and to serve you for free, to give my time, my energy and my love for the sufferers who spreads your Kingdom. Here I am, Lord, send me. Set my mind and heart to listen without prejudice, and serving you untill the end. Send me, Lord, even though I am also weak; I will understand that you are our strength and my imprisoned and persecuted brothers discover your face in my discreet presence. Send me, Lord, and so will i understand that the greatest happiness is to serve those who suffer in captivity for your name sake.

Amen.

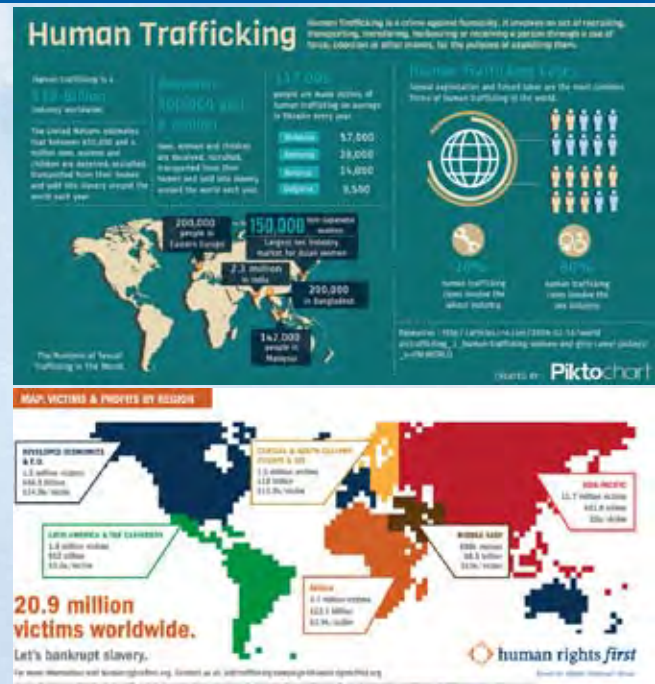
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Amen.

Communication in the first place, sensitizing with all our available means, from mouth to mouth and up to social media. Secondly, praying. Third sharing your volunteer time. And fourth, with economic resources that will be destined for our projects in Sudan, Syria, Iraq, India ...

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Religious persecution to captivity



In many parts of the world the end of the persecuted is indiscriminate trafficking of people, Christians are not exempt from being sold and enslaved



A caption: Pakistan, India, Syria, the Central or Northern Nigeria



From persecution to captivity

A few weeks ago they were released some of the abducted and enslaved by the terrorist group Boko Haram in Nigeria girls. It is certainly known that some will never see their family again, ever since, on the testimony of themselves, many were sold as slaves to treat people mafias. A few years ago Trinitarian International Solidarity denounced in its bulletin impunity for domestic and foreign mafias slavers to stay in our country (the pope Francisco Spanish bishops warn of this great evil at its first meeting with them). The girls kidnapped in Nigeria would take many routes that lead, against their will, to the markets of the most demanding "customers" in Europe, the Middle East, Asia or North America, true catalysts of human horror of slavery. Perhaps some of these Nigerian girls, most Christian religion, are near their homes working against their own will in labor camp, in a clandestine factory or one of the hundreds of brothels that adorn our highways.

The end of many Christians in places of conflict is not only the expulsion, the refugee camp or martyrdom. In many places they end up swelling the accounts of numerous global mafias. After a period of captivity are sold / as the highest bidder. Currently the sale and purchase of people is the most lucrative activity after arms and drugs.

One of those places is located in the famous Indian province of Orissa, in the midst of religious persecution more than 50,000 Christians slave mafias seize the moment of confusion and misery for trafficking in human beings.

So we were told by Father Manoj Kumar Nayak, a young diocesan priest of 41 years, business studies and specialized in Project Management in Rural Environment MBA: "By accessing treatment with mafias they offer them, people they lose to leave their few properties or homes. and do not find these opportunities offered, end up being exploited in inhumane conditions, prostitutes, or even used in human trafficking and organ not return, and if they return, they have nothing.

People with whom we work are boys and girls aged 15 to 35 who have been violated and who need legal and human support. Sometimes they and sometimes families come to Jana Vikas, where they are offered assistance in rescuing people, facilities for the reception and reintegration and training opportunities to qualify for a better life ".

Jana Vikas is an organization that tries through awareness and rescue victims. Helped by family and authorities, working through benefiting centers for prevention and rehabilitation victims of trafficking in that area.

Trinitarian International Solidarity works since 2008 in these regions to prevent and help Christians affected by persecution. (Source: United Hands)



Trafficking in family meeting in Madrid Trinitaria

On 12 and 13 November will be held the XXII National Meeting of the Trinitarian Family, the main conference theme will be "trafficking in person today." The speaker will be the trinitarian Antonio Jimenez, general director of the Foundation Prolibertas. Instead the Colegio Virgen del Remedio.

The Workshops "trafficking in women, a hidden reality, invisible to our eyes" will be directed by Ana Almarza with the team of the Adorers of Madrid.

A meeting that wants to uncover and make visible one of the most embarrassing realities of our society, looking away and feel no interest in asking the origin people forced to leave their countries and enslaved.



X INTERNATIONAL TRINITARIAN CONGRESS

Trinidad, Communion and Unity

The Order of the Holy Trinity and Trinitarian International Solidarity (TIS-Spain) organized in collaboration with the Faculty of Theology of Granada Trinitaria the X International Congress. This year with the title "Trinity, Communion and unity" will address issues about the reality of persecution and religious freedom in the world. The poster of this year's Congress is an open handprint on the crystal in the bottom of the glass is a diffuse figures.

"Our spirituality is rooted in the Trinity and its commitment to Christians who suffer persecution and martyrdom for this Congress have sought an image that helps to reflect and can provide depth to the content.:

The print of the open hand symbolizes delivery, service, and denounces way to advertise. Being one with all and for all, embody the mystery of the Trinity in all humanity without distinction. The handprint on the glass tells of commitment seamless, of giving life. We talk about being with others, we are brothers. Behind the glass shadows, silhouettes of people that reflect different realities, as many as there are people looming.

The heart in the palm reminds us that nothing, not even the martyrdom of blood makes sense except by Love. It is possible to live in Unity of communion, is possible if we open our minds and our hearts beyond what we learned, of the established, of the foreseen. It is possible from the Incarnation. "

They will be on 24, 25 and 26 in the auditorium of the Faculty of Theology of Granada. Registration by phone 958 151 598.

